

Cabinet

Agenda

Date: Wednesday 26th July 2017
Time: 9.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Council decision-making meetings are audio recorded and the recording will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve the minutes of the meeting held on 11 July 2017

6. **Cheshire East Local Plan** (Pages 11 - 806)

To consider a report on the Cheshire East Local Plan

Members are reminded to bring their copy of the documentation to the meeting.

A limited number of paper copies of the documents will be available at the meeting for members of the public to refer to, but not to take away.

Copies of the documentation are available for purchase on request. For further details contact the Local Plan Team by telephone number 01270 685893 or by e-mail: localplan@cheshireeast.gov.uk

7. **Tour of Britain** (Pages 807 - 834)

To consider a report on the proposal to secure the hosting of a stage of the Tour of Britain 2018

8. **Delayed Transfer of Care Review** (Pages 835 - 874)

To consider the key findings and recommendations of the Health and Adult Social Care and Communities Overview and Scrutiny Committee spotlight review on Delayed Transfer of Care across Cheshire East